



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 3239

Bib Data Sheet

SERIAL NUMBER 10/627,504	FILING OR 371(c) DATE 07/25/2003 RULE	CLASS 524	GROUP ART UNIT 1712	ATTORNEY DOCKET NO. B03-50
-----------------------------	--	--------------	------------------------	-------------------------------

**APPLICANTS**

David A. Bulpett, Boston, MA;  
 Shenshen Wu, North Dartmouth, MA;  
 Kevin M. Harris, New Bedford, MA;  
 Manjari Kuntimaddi, New Bedford, MA;  
 Mitchell E. Lutz, Fairhaven, MA;

**\*\* CONTINUING DATA \*\*\*\*\* *DS***

This application is a CON of 09/861,909 05/21/2001 ABN which claims benefit of 60/238,123 10/06/2000

**\*\* FOREIGN APPLICATIONS \*\*\*\*\* *None DB*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 10/23/2003

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no						
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after						
Verified and Acknowledged	<i>David Bulpett</i> Examiner's Signature	Allowance Initials					
STATE OR COUNTRY	MA	SHEETS DRAWING	0	TOTAL CLAIMS	<i>26/25</i>	INDEPENDENT CLAIMS	3

**ADDRESS**

040990

**TITLE**

Urethane elastomers with improved color stability

FILING FEE RECEIVED 858	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---